



Uintah County Clerk-Auditor

147 East Main
Vernal UT 84078
435-781-5360
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Michael W. Wilkins
Clerk-Auditor

NOTICE OF THE REGULAR PUBLIC MEETING OF THE BOARD OF UINTAH COUNTY COMMISSION

PUBLIC NOTICE is hereby given that the Board of Commissioners of Uintah County, State of Utah, will hold a regular meeting in the Commission Chambers at 147 East Main, Vernal, Utah.

JULY 29, 2013
MEETING BEGINS AT 11:00 A.M.

PRAYER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES JULY 15, 2013

APPROVAL OF WARRANTS

TAX MATTERS

BUSINESS LICENSES

CEMETERY CERTIFICATES

ORDINANCE #06-03-2013 O1: Amending Location Requirements in the A-1, RA-1, R-1, R-2 and R-3 Zones. (tabled from June 3, 2013)

UTAH DEPARTMENT OF TRANSPORTATION (UDOT): Redwash Road Contract Modification #1

COMMUNITY DEVELOPMENT: PUBLIC MEETING – Matt Cazier

SUBDIVISION:

1. SILVER LEAF COVE – approval of the escrow agreement for a major subdivision at 1015 South Vernal Ave, Vernal; Serial # 05:055:0001

REZONE:

2. LLOYD BARTON – rezone property at 12001, 12625, 11454, & 11350 East Highway 40, Gusher from A-1, Agricultural & MG-1, Mining and Grazing to I-1, Industrial; Serial #'s 07:004:0002, 07:005:0003, 07:008:0001, 07:003:0002.

CONDITIONAL USE PERMIT:

3. ADRIAN MORRISETTE – CUP for a 120 space RV park including an equestrian area on property owned by Lloyd Barton at 12001 East Highway 40, Gusher: Serial #07:004:0002.

AGRICULTURAL PROTECTION – PUBLIC HEARING:

4. KENT, DALL AND NED COOK, JOHN KLUM AND ROD MURRAY – Agricultural Protection Area on properties at approximately 2500 E 4000 S, Vernal; 06:053:0086, 06:053:0084, 06:053:0041, 06:051:0031, 06:051:0039, 06:051:0147, 06:051:0040, 06:051:0028, 06:062:0010, 06:062:0011, 06:062:0012, 06:053:0085, 06:053:0087, 06:062:0052 & 06:062:0008

REZONE:

5. DEARMON BATTY – rezone property owned by Richard and Pamela Merrill, at 2611 W 500 N, Vernal from RA-1, Residential to C-1, Commercial; Serial # 04:118:0025

CONDITIONAL USE PERMIT:

6. DEARMON BATTY – CUP for storage building on property owned by Richard and Pamela Merrill, at 2611 W 500 N, Vernal; Serial # 04:118:0025
7. MARK & BENNA MUTH – CUP for flag lot at 933 W 2500 S, Vernal; Serial # 06:024:0192
8. MICHAEL & DEANNA DUNKER – CUP to drill a water well within the Ashley Springs Protection Zone at 8155 Indian Trail Ranch Road; Serial # 03:035:0204
9. UTAH PHOSPHATE COMPANY – CUP for 39 exploration drill holes within the Ashley Springs Protection Zone at approximately 3500 W 9000 N Taylor Mountain; Serial #'s 03:074:0002 & 03:075:0001 & SITLA property.

CONDITIONAL USE PERMIT – PUBLIC HEARING:

10. ENVIRONMENTAL ENERGY INNOVATIONS LLC – CUP for a Commercial Land Farm on property owned by Robert William Family Trust at 18004 East Highway 40, Jensen; Serial # 07:061:0001

BOARD APPOINTMENTS

ADJOURN

I, MICHAEL W. WILKINS, duly sworn Uintah County Clerk-Auditor, certify that on the 26th day of July, 2013 was posted at least 24 hours prior to meeting time, notice of the above scheduled meeting and notification made to the Vernal Express and Radio Stations KNEU, KVEL, & KXRQ.

IN WITNESS WHEREOF I have set my hand and affixed the official seal of said county this 26th day of July, 2013.


Michael W. Wilkins - Clerk-Auditor

NOTE: In compliance with the Americans with Disabilities Act, Individuals needing special accommodations during this meeting should notify Cathy Christiansen, Commission Executive Secretary, telephone 781-5380.